

**HEMP'S MEATS**

EST. 10799

3740 JEFFERSON PIKE

JEFFERSON, MD. 21755

**ANTIBIODIC, PESTICIDE STATEMENT**

This letter serves as confirmation that the cattle listed below have not received any antibiotics or pesticides within their stated withdrawal period prior to the slaughter date.

Date of slaughter \_\_\_\_\_

Number of head \_\_\_\_\_

Name \_\_\_\_\_

Signed \_\_\_\_\_